

**An Ordinance of the Haines Borough amending Haines Borough Code Title 18 Subsection 18.30.040(C) to clarify the publishing of planning commission agendas and packets.**

BE IT ENACTED BY THE HAINES BOROUGH ASSEMBLY:

Section 1. Classification. This ordinance is of a general and permanent nature and the adopted amendment shall become a part of the Haines Borough Code.

Section 2. Severability. If any provision of this ordinance or any application thereof to any person or circumstance is held to be invalid, the remainder of this ordinance and the application to other persons or circumstances shall not be affected thereby.

Section 3. Effective Date. This ordinance is effective upon adoption.

Section 4. Amendment of Subsection 18.30.040(C). Subsection 18.30.040(C) of the Haines Borough Code is hereby amended as follows:

NOTE: **Bolded/UNDERLINED** ITEMS ARE TO BE ADDED  
STRIKETHROUGH ITEMS ARE DELETED

**18.30.040 Planning commission.**

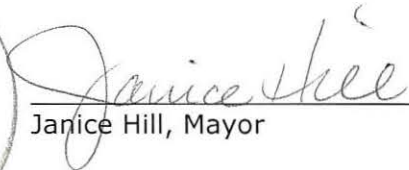
C. The commission shall meet on the second Thursday of each month at 7:00 **6:30** p.m., or at another regularly scheduled time as determined by a majority vote of the commission, or upon call of the chair. An agenda shall be prepared **in packet form** for each meeting **and provided to the commissioners and the public five calendar days in advance of the meeting**. The agenda shall state the name of the Haines planning commission, the time, date and place of the meeting and a list of all agenda items. The agenda shall give a brief description of each item to be addressed, proposed development or other activity and state the action requested of the planning commission. ~~The commission shall establish, by resolution, at least three locations in the borough for posting of the agenda.~~ The agenda shall be **publicly** posted at these locations at least 72 hours prior to the time of the meeting **in the same locations and manner as those for the assembly meetings**.

ADOPTED BY A DULY CONSTITUTED QUORUM OF THE HAINES BOROUGH ASSEMBLY THIS 14<sup>th</sup> DAY OF FEBRUARY, 2017.

ATTEST:

  
Julie Cozzi, MMC, Borough Clerk



  
Janice Hill, Mayor

Date Introduced: 01/10/17  
Date of First Public Hearing: 01/24/17  
Date of Second Public Hearing: 02/14/17