HAINES BOROUGH, ALASKA ORDINANCE No. 20-04-568

An Ordinance of the Haines Borough authorizing the Borough Manager to enter into a loan agreement in the amount of up to \$1,329,860 with the Alaska Department of Environmental Conservation for the Small Tracts/Mud Bay/Front AC Pipe Replacement project.

WHEREAS, on July 18, 2019, the Borough Assembly adopted Resolution No. 19-07-819 that authorized the Borough Manager to apply to the Alaska Department of Environmental Conservation (ADEC) for a low-interest loan through the Alaska Drinking Water Fund (ADWF) for the Small Tracts/Mud Bay/Front AC Pipe Replacement project; and

WHEREAS, the ADEC has authorized an ADWF loan for the Small Tracts/Mud Bay/Front AC Pipe Phase 2 Replacement project in the amount of \$1,329,860, with \$500,000 of the loan amount offered as a subsidy in the form of principal forgiveness (grant) under a federal "disadvantage assistance" program; and

WHEREAS, Haines Borough Charter Section 3.03 requires assembly authorization by ordinance when borrowing money,

NOW, THEREFORE, BE IT ORDAINED BY THE ASSEMBLY OF THE HAINES BOROUGH, ALASKA:

Section 1. Classification. This ordinance is a non-code ordinance.

Section 2. Effective Date. This ordinance shall become effective immediately upon adoption.

Purpose. Authorize the Borough Manager to accept a loan from the Alaska Department of Environmental Conservation.

The Haines Borough authorizes the Borough Manager to execute a loan \$1,329,860 agreement with the ADEC pursuant to the Borough's loan application to the ADWF for \$1,329,860 for the Small Tracts/Mud Bay/Front AC Pipe Replacement project, as well as any and all documents that may be required by the ADEC to reflect indebtedness, the terms of repayment, and any security therefore, including an agreement for the loan and promissory

ADOPTED BY A DULY CONSTITUTED QUORUM OF THE HAINES BOROUGH ASSEMBLY THIS ARINES BORO

2628th DAY OF April 2020.

May

TEST:

lekka Fullerton, CMC,/Borough Clerk

Date Introduced:

Date of First Public Hearing: Date of Second Public Hearing:

05/12/20 05/26/20

ATE OF ALP 04/28/20

2002

OCTOBER 17

CORPORA

Janice Hill, Mayor